

ALABAMA MANUFACTURE HOUSING COMMISSION

350 SOUTH DECATUR STREET * MONTGOMERY, ALABAMA 36104
(334) 242-4036 * FAX (334) 240-3178
WWW.AMHC.ALABAMA.GOV

AMHC INSPECTOR'S SAFETY-RELATED DAMAGE REPORT OF A USED MANUFACTURED HOUSING UNIT THAT HAS BEEN DELIVERED BY A FEDERALLY CERTIFIED MOTOR CARRIER NOT LICENSED/CERTIFIED WITH THE COMMISSION FOR OCCUPANCY WITHIN ALABAMA.

535-X-12T-.08

TRANSPORTER

CERTIFIED INSTALLER

NAME _____

NAME _____

ADDRESS _____

ADDRESS _____

CITY-STATE-ZIP _____

CITY-STATE-ZIP _____

APSC# _____

CERTIFICATION # _____

TRANSPORTATION DECAL# _____

MAKE/MODEL _____ YEAR _____ SIZE _____ x _____

HUD OR INSIGNIA# _____

BEGINNING ADDRESS:

FINAL ADDRESS:

COUNTY _____

COUNTY: _____

SAFTEY-RELATED DAMAGES ARE:

AMHC INSPECTOR: _____

SIGNATURE

DATE: _____

Note: (1) The AMHC inspector will provide a copy of this report to the transporter.
(2) The inspector will provide a copy of this report to the AMHC office within 24 hours.