ALABAMA MANUFACTURED HOUSING COMMISSION
350 SOUTH DECATUR STREET * MONTGOMERY, ALABAMA 36104
(334) 242-4036 * FAX (334) 240-3178
WWW.AMHC.ALABAMA.GOV

APPLICATION FOR LICENSE TO SELL OR LEASE MANUFACTURED BUILDINGS (MODULAR)

CHECK ONE **NEW**_____ **RENEWAL**_____

NAME OF BUSINESS_____

DBA (DOING BUSINESS AS)_____

Name of Owner/President _____

DOB _____/_____/_____ SS NO. _____/_____/_____ DL NO. _____

MAILING ADDRESS_____

CITY_____ ST_____ ZIP_____

LOCATION ADDRESS_____

CITY _____ ST_____ ZIP_____

PHONE_____ FAX_____ E-MAIL_____

Pursuant to the provisions of "The code of Alabama 1975, §§24-4A-3, 24-6-4." I hereby submit this application and fee for license.

Bond Surety Company

_____
Surety Company

_____
Surety Company Phone Number Bond Amount

General Liability Insurance Company

_____
Company Name

_____
Company Phone Number Insurance Amount

SIGNATURE_____ TITLE_____ Date_____

(PLEASE PRINT OR WRITE LEGIBLY)