

---

# ALABAMA MANUFACTURED HOUSING COMMISSION

350 SOUTH DECATUR STREET \* MONTGOMERY, ALABAMA 36104  
(334) 242-4036 \* FAX (334) 240-3178  
WWW.AMHC.ALABAMA.GOV

## 2009 Salespersons Training Course Registration Form

SALESPERSON'S LICENSE # \_\_\_\_\_

NAME \_\_\_\_\_  
(First) (MI) (Last)

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE (\_\_\_\_\_) \_\_\_\_\_ FAX (\_\_\_\_\_) \_\_\_\_\_

RETAIL CENTER \_\_\_\_\_

Please check the date you wish to attend the training course.

---

**February 11, 2009**  
Faulkner State College  
1900 Highway 31 South  
Bay Minette, AL 36507  
(251) 580-2100

**April 8, 2009**  
Oxford Civic Center  
401 McCullars Lane  
Oxford, AL 36203  
(256) 831-2660

**June 10, 2009**  
Holiday Inn  
Hwy 231 @US 29  
Troy, AL 36081  
(334) 566-1150

**August 12, 2009**  
Holiday Inn Express  
2052 Hayes Drive N.W.  
Cullman, AL 35058  
(256) 736-1906

**October 14, 2009**  
AIDT Center  
One Technology Way  
Montgomery, AL 36116  
(334) 242-4158

**December 9, 2009**  
Comfort Suites  
1325 Old Walker Chapel Rd  
Fultondale, AL 35068  
(205) 259-2160

---

Please return your registration form with a non-refundable check or money order made payable to the Alabama Manufactured Housing Commission (AMHC). Enrollment will be a first come first serve basis.  
Fee: \$200

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

(PLEASE PRINT OR WRITE LEGIBLY)