

**ALABAMA MANUFACTURED HOUSING COMMISSION**

350 SOUTH DECATUR STREET \* MONTGOMERY, ALABAMA 36104  
(334) 242-4036 \* FAX (334) 240-3178

**MODULAR PROPERTY LOCATOR**

(COMPLETE ALL BLANKS)

TRANSPORTER

INSTALLER

NAME \_\_\_\_\_

NAME \_\_\_\_\_

APSC# \_\_\_\_\_

CERTIFICATION NUMBER \_\_\_\_\_

RETAILER

ADDRESS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

RETAILER LICENSE # \_\_\_\_\_

PHONE # \_\_\_\_\_

Phone # \_\_\_\_\_

FAX # \_\_\_\_\_

Fax # \_\_\_\_\_

INSTALLER DECAL # \_\_\_\_\_

Salesperson's License # \_\_\_\_\_

MAKE \_\_\_\_\_ YR \_\_\_\_\_

Salesperson's Name \_\_\_\_\_

(MANUFACTURER)

OWNER/LESSEE

SERIAL# \_\_\_\_\_ SIZE \_\_\_\_\_ x \_\_\_\_\_

MODEL# \_\_\_\_\_

\_\_\_\_\_

NEW \_\_\_\_\_ USED \_\_\_\_\_

\_\_\_\_\_

AMHC MODULAR INSIGNIA# \_\_\_\_\_

PHONE# \_\_\_\_\_

LIST THE COUNTY WHERE HOME IS LOCATED \_\_\_\_\_

**LOCATION:** Direction must start from a known (be specific) starting point. For example, use route # and pertinent street and road names. Use left, right, or preferably compass directions, (north, south, east, west). Refrain from the use of such landmarks as dealerships, vehicles, and service stations, as they are subject to name changes and physical relocation.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

IN THE SPACE BELOW, PLEASE SKETCH A MAP SHOWING DIRECTIONS TO THE HOME SITE FROM AN INTERSTATE, MAJOR HIGHWAY, OR INTERSECTION. IDENTIFY ROUTES, ROADS, STREETS, AND LANDMARKS. INDICATE APPROXIMATE DISTANCES IN PARENTHESIS.

Note: If "Pull & Drop Only" (Check Here)